## राष्ट्रीय राजमार्ग एवं अवसंरचना विकास निगम लिमिटेड

सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार

तीसरी मंजिल, पीटीआई बिल्डिंग, 4-संसद मार्ग, नई दिल्ली-110001

सार्वजनिक क्षेत्र का उपक्रम

National Highways & Infrastructure Development Corporation Limited

Ministry of Road Transport & Highways, Govt. of India

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BHARATMALA ROAD TO PROSPERITY

CIN: U45400DL2014GOI269062

NHIDCL/J&K/NH-144A & 244/J-A & C-S /AE/2017-18 1407

16.07.2018

To,

GETINSA	
L. in	
egmental	
structure	
visory Pvt. Ltd.	
Unit 419A, Tower B4, Spaze iT Park,	

**Subject:** Consultancy Services for Authority's Engineer for Supervision of "(i) Upgradation to 4-lane with Paved Shoulder of Jammu-Akhnoor road section of NH-144A from Canal head (Km 0.800) to Ganesh Vihar (Km 6.000) of 5.2 Km (ii) Up-gradation to 4-lane with Paved Shoulder of Jammu-Akhnoor road section of NH-144A from Ganesh Vihar (Km 6.000) to Hanuman chowk (Km 30.097) of 24.097 Km length in the state of Jammu and Kashmir to be executed on EPC basis. (iii) Consultancy Services for Widening and Up-gradation to 2 lane with paved shoulder configuration and geometric improvement from km 0.000 to km 16.990 on Chenani - Sudhmahadev section of NH-244 in the state of Jammu and Kashmir to be executed on EPC basis"- 2<sup>nd</sup> Stage Evaluation Result -regd.

Ref: Your Bid dated 01.05.2018.

Sir,

Please refer to your proposal for the project cited above. In this regard second stage evaluation result is as under:

Sr. no	Name of the Firm	Technical Score	Status of Eligibility
(i)	M/s YONGMA ENGINEERING CO.LTD in association with Mangalam Associates	87.65	Eligible
(ii)	M/s TPF GETINSA EUROESTUDIOS S.L. in association with Segmental Consulting & Infrastructure Advisory Pvt. Ltd.	89.29	Eligible for financial opening
(iii)	M/s RODIC Consultants Pvt. Ltd.	89.10	Eligible for financial opening

If you have any comments on the enclosed evaluation sheets, you are requested to offer your comments at the earliest and latest by 23.07.2018 upto 1700 hrs.

Pradeep Sharma General Manager (Tech.)

**Enclosure:** (i) 2<sup>nd</sup> Stage Evaluation